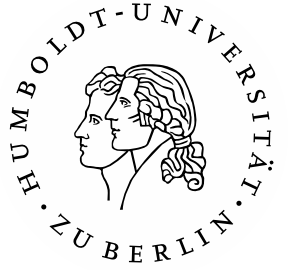




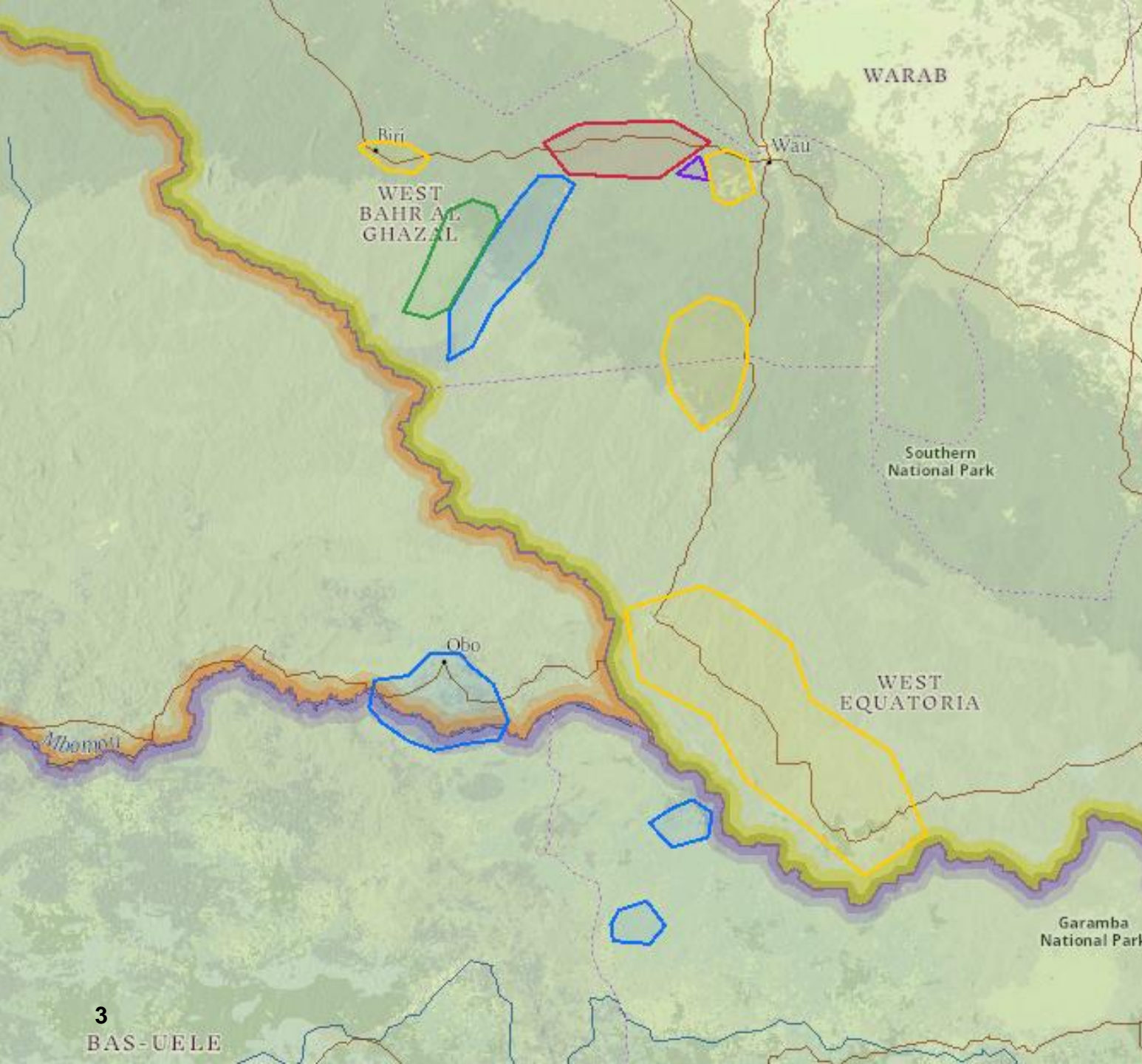
Luka Anlauff

Pronouns in Ndogoic



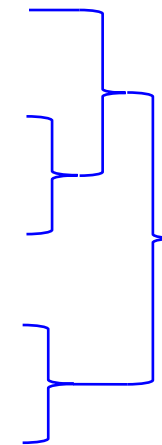
Structure

1. Profile: Ndogoic
2. Personal pronouns as comparative concept
3. Personal pronouns in Ndogoic
4. Reconstruction of the proto-Ndogoic personal pronoun paradigm
5. Logophorics & Demonstratives



Ndogoic Languages

-  red: Ndogo
-  blue: Sere
-  violet: Tagbu
-  yellow: Viri
-  green: Bai



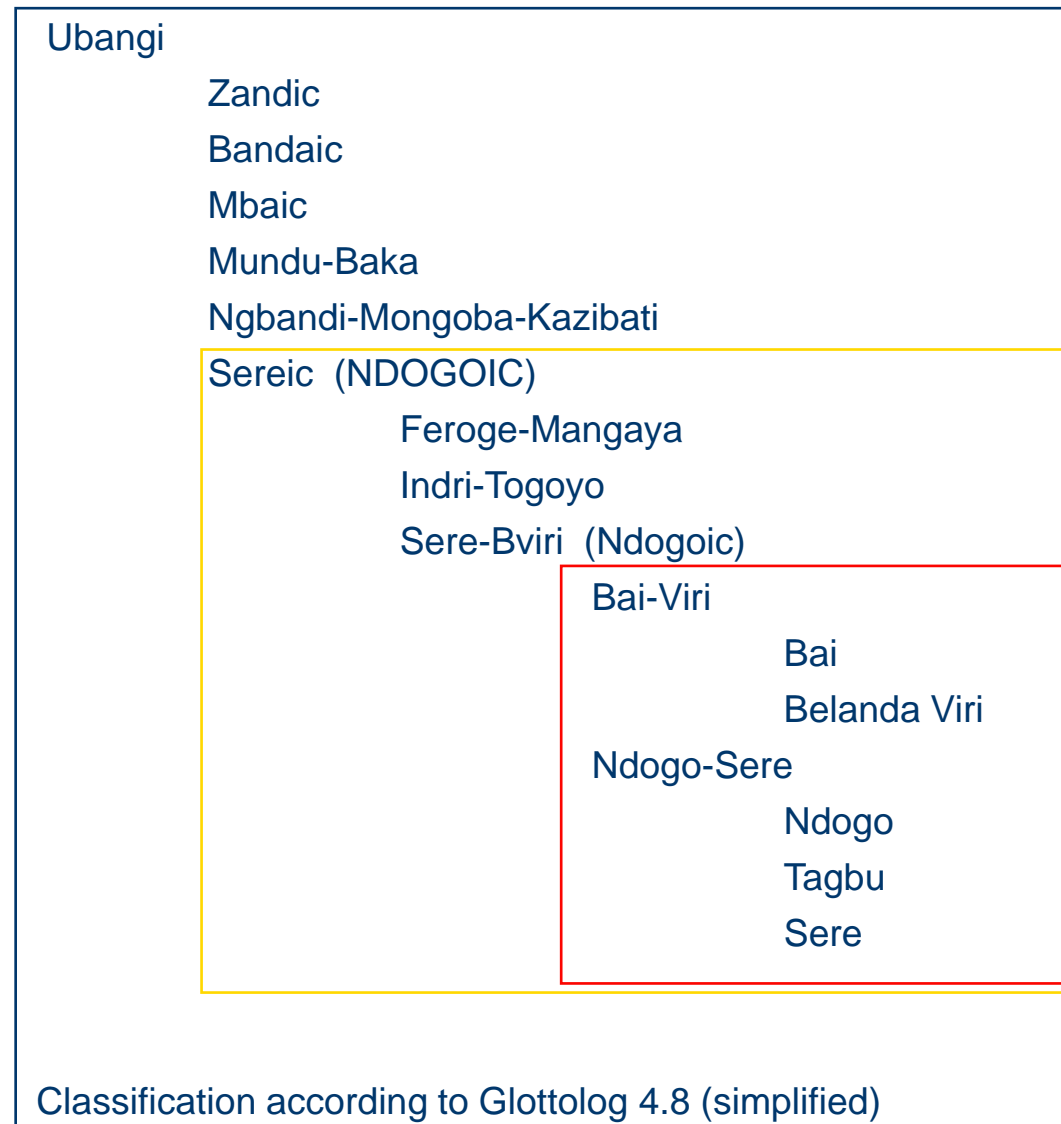


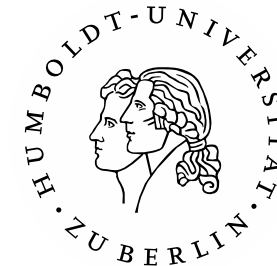
Ndogoic typologically

- Syllable structure CV or V; lexical roots probably only (C)V and (C)V (r/l) V
- 5 vowels in Ndogo ATR-contrast and vowel harmony in Viri and maybe Sere,
- three tone levels, lexical and grammatical
- canonical word order: S-V-O
- very little morphology

Classification

- Ndogoic language family, subdivided in Bai-Viri and Ndogo-Sere-Tagbu since Santandrea 1934
- NDOGOIC as a label for an geographical pool of languages including Ndogoic among others (Güldemann 2018)





Sources

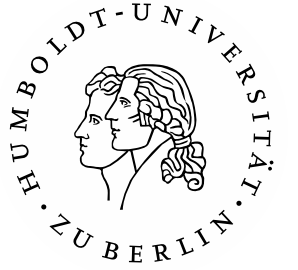
	Ndogo	Sere	Tagbu	Viri	Bai
Westermann (1912) - wordlist	x				
Ribero (1922) - grammar + wordlist + texts	x				
Evans-Pritchard (1931) - wordlist		x		x	
Tucker (195?) - grammar	x	x		x	x
Tucker (195?) - texts	x	x		x	
Santandrea (1961) - grammar + wordlist	x	x	x	x	x
Dijkmans (1974) - wordlist		x			
Bungulu/Davies (1974/1991) - texts	x				
Santandrea (1980) - texts	x				
Pozzati (1987) - dictionary	x				
Boyd (n.d.) - elicited sentences		x		x	
Moñino (1988) - wordlist		x		x	
Davies (n.d) - wordlist + sentences	x				
Wau (2020) - description of phonology and noun phrase + wordlist				x	



Corpus

- Ndogo: 4 stories 2198 Tokens
- Sere: 2 stories + survey sentences 1571 Tokens
- Viri: 2 stories + survey sentences 1640 Tokens
- most of the stories only have a problematic glossing/translation

(1) *jopo ta boro de bi utoni ta ndere wei wila mina*
devouring of dog altogether by Hyena for reason true not merely
(Viri: Tucker nd:315)



Person deixis as comparative concept

- speaker and addressee are universally referred to in some way
- 3rd person is only negatively defined as -SP, -AD -> often closer ties to spatial deixis and anaphora (Bhat 2013)
- A 1 + 2 person (+SP, +AD) is not uncommon cross-linguistically (Cysouw 2003:85-90)



pronouns as stable concepts

- „They do not provide labels for unique referents [...]; they are not associated particularly with certain activity domains, as for instance higher numerals may be; they do not involve any manipulation of the presupposition domain or management of the interaction roles, and do not have the ‘clash’ potential at the interaction level between speaker intentions and hearer expectations; pronouns may be borrowable in principle. But in practice, in deictic and anaphoric function they show very low borrowability due to the absence of any of the functional features that tend to motivate borrowing.“

Matras (2020:224)



Person-deictic elements in Ndogoic

- occur in place of nouns, in all environments but as possessee
- as personal pronouns in S-position, O-position, with *ta* „with“ and *ji* „to“
- as possessive clitics in possession of N, with all other prepositions

(2) *ní tí- èrè kú ṅgbó*
 3S CONT scratch skin leg
 « il se gratte la peau des pieds. [He is scratching his foot palms]” (Sere:Boyd field notes)

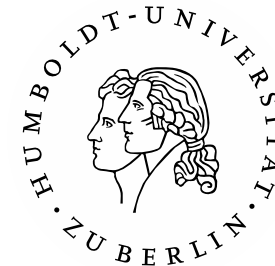
(3) *nē tí- dī dā tā dī*
 1S CONT hear 2PL with laughter
 „je vous entends rire. [I hear you laughing]“
 (Viri:Boyd field notes)

(4) *tacó kiyà dē có je máa wotí nó teé wálá*
 because hartebeest say word to.1S QUOT strength journey REL.1S.POSS NEG.EXIST
 “For Hartebeest said to me that I am lacking strength to walk.” (Ndogo: Davies field notes)



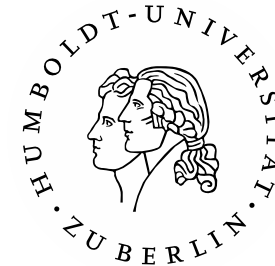
Personal pronouns

Num.	MIN				AUG				„mother“	„father“	„child“
	1	1 + 2	2	3	1	1 + 2	2	3			
Ndogo	<i>yé</i>	<i>nda, ndà</i>	<i>wó</i>	<i>yí</i>	<i>ze</i>	<i>ndo</i>	<i>yó,</i>	<i>ndú</i>	<i>na</i>	<i>bvu</i>	<i>vi</i>
Sere	<i>yé, ye</i>	<i>nda (S), tá (O)</i>	<i>wó, wo</i>	<i>ní</i>	<i>dí, dï</i>	<i>toro</i>	<i>re</i>	<i>ndí, ndandü</i>	<i>na</i>	<i>bvu</i>	<i>wi</i>
Tagbu	<i>yé</i>	<i>nda, ndà</i>	<i>wó</i>	<i>ni</i>	<i>za</i>	<i>ro</i>	<i>ra</i>	<i>ndu</i>	<i>na</i>	<i>bu</i>	<i>mo</i>
Viri	<i>ne, né</i>	<i>ndà</i>	<i>ηó</i>	<i>ní</i>	<i>dü, dũ</i>	<i>dandà, randà</i>	<i>da, dá, ra</i>	<i>ndí</i>	<i>na</i>	<i>vu</i>	<i>wi</i>
Bai	<i>ne, né</i>	<i>ndà</i>	<i>ηó</i>	<i>ní</i>	<i>dü, dũ</i>	<i>(wu) da</i>	<i>ya, yá</i>	<i>ndí</i>	<i>na</i>	<i>bu</i>	<i>vi</i>



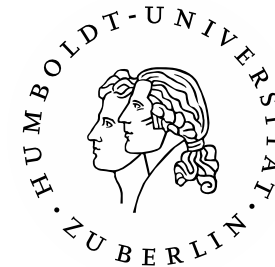
Personal pronouns

Num.	MIN				AUG			
	1	1 + 2	2	3	1	1 + 2	2	3
Ndogo	<i>yé</i>	<i>nda, ndà</i>	<i>wó</i>	<i>yí</i>	<i>ze</i>	<i>ndo</i>	<i>yó</i>	<i>ndú</i>
Sere	<i>yé, ye</i>	<i>nda (S), tá (O)</i>	<i>wó, wo</i>	<i>ní</i>	<i>dí, dū</i>	<i>toro</i>	<i>re</i>	<i>ndí, ndandū</i>
Tagbu	<i>yé</i>	<i>nda, ndà</i>	<i>wó</i>	<i>ni</i>	<i>za</i>	<i>ro</i>	<i>ra</i>	<i>ndu</i>
Viri	<i>ne, né</i>	<i>ndà</i>	<i>ηo</i>	<i>ní</i>	<i>dū, dū</i>	<i>dandà, randà</i>	<i>da, dá, ra</i>	<i>ndí</i>
Bai	<i>ne, né</i>	<i>ndà</i>	<i>ηó</i>	<i>ní</i>	<i>dū, dū</i>	<i>(wu) da</i>	<i>ya, yá</i>	<i>ndí</i>



Personal pronouns

Num.	MIN				AUG			
	1	1 + 2	2	3	1	1 + 2	2	3
Ndogo	<i>ye</i>	<i>nda</i>	<i>wo</i>	<i>yí</i>	<i>ze</i>	<i>ndo</i>	<i>yo</i>	<i>ndú</i>
Sere	<i>ye</i>	<i>nda (S), ta (O)</i>	<i>wo</i>	<i>ní</i>	<i>dí, díi</i>	<i>toro</i>	<i>re</i>	<i>ndí, ndandü</i>
Tagbu	<i>ye</i>	<i>nda</i>	<i>wo</i>	<i>ni</i>	<i>za</i>	<i>ro</i>	<i>ra</i>	<i>ndu</i>
Viri	<i>ne</i>	<i>nda</i>	<i>ŋo</i>	<i>ní</i>	<i>đu</i>	<i>dandà, randà</i>	<i>da, ra</i>	<i>ndí</i>
Bai	<i>ne</i>	<i>nda</i>	<i>ŋo</i>	<i>ní</i>	<i>đu</i>	<i>(wu) da</i>	<i>ya</i>	<i>ndí</i>



Personal pronouns

Num.	MIN				AUG			
	1	1+2	2	3	1	1+2	2	3
Ndogo	<i>ye</i>	<i>nda</i>	<i>wo</i>	<i>yí</i>	<i>ze</i>	<i>ndo</i>	<i>yo</i>	<i>ndú</i>
Sere	<i>ye</i>	<i>nda (S), ta (O)</i>	<i>wo</i>	<i>ní</i>	<i>dí</i>	<i>toro</i>	<i>re</i>	<i>ndí</i>
Tagbu	<i>ye</i>	<i>nda</i>	<i>wo</i>	<i>ni</i>	<i>za</i>	<i>ro</i>	<i>ra</i>	<i>ndu</i>
Viri	<i>ne</i>	<i>nda</i>	<i>ηo</i>	<i>ní</i>	<i>đu</i>	<i>dándà, randà</i>	<i>da, ra</i>	<i>ndí</i>
Bai	<i>ne</i>	<i>nda</i>	<i>ηo</i>	<i>ní</i>	<i>đu</i>	<i>(wu) da</i>	<i>ya</i>	<i>ndí</i>



Possessives

(6) *ba-gi-te* *ku* *ndá-kutuku* *ba* *mi = ndu*
 to-come-carry corpse PL-hyena house of = 3PL
 "to come and carry the corpse of the hyenas to their house" (Ndogo: Tucker nd: 310)

Num.	MIN				AUG			
	1	1 + 2	2	3	1	1 + 2	2	3
Ndogo	-é	-nda	-lo	-o	-ze	-ndo	-yo	-ndu
Sere	-ye	-tá	-lo	-o	-dù	-toro	-re	-ndü
Tagbu	-ye	-(nda)	-lo	-o	-za	-ro	-ra	-andi
Viri	-e	-(nda)	-ŋo	-o	-dù	-randà	-da	-ndi
Bai	-e	-(nda)	-ŋo	-o	-dù	-da	-ya	-ndi



1+2 Minimal

- (7) *à máa go énò gí gí bá m̀è taàbé*
 PASS if like thus come LOC house of.1S.POSS tomorrow
wàa ndà ví njè nó ta ndà ngaànjé
 and 1+2 may leave journey with 1+2 one
 “Therefore, come to my house tomorrow, so that we may start off with each other together.” Davies fieldnotes (Ndogo)

- (8) *nda ya ta nda*
 1+2 go with 1+2
 „Let us go away with you“
 Santandrea 1980:862 (Ndogo)

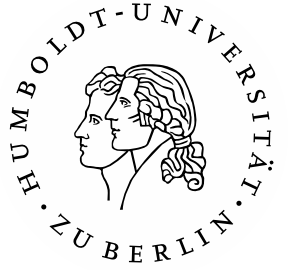
- (9) *ndâ kiyà ta lú*
 PL hartebeest with frog
 „The hartebeest and the frog“
 Davies/Bungulu notes (Ndogo)

- (10) *ndá gbósú ta nó tá wo* (or: *tá-ta*)
 1+2S.SUBJ two PTC go with 2S with-1+2S.OBJ
 „we two let us go with you [let us two go together]“ Santandrea 1961:49 (Sere)

MIN

1+2

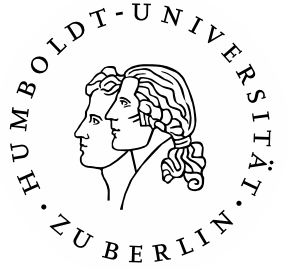
Nd *nda*Se *nda (S),
ta (O)*Tg *nda*Vi *nda*Ba *nda*



1 Augmented

- Nd. *ze*; Tg. *za* vs. Se. *dî*; Vi./Ba. *du*
- Tucker (nd:80): Ndogo/Tagbu-forms „obviously a borrowing from Bongo-Baka“
- Bongo (Central Sudanic) 1PL: *jε* (Santandrea 1963:32)
- nothing points to widespread bilingualism of Bongo and Ndogoic (cf. Santandrea 1964)
- likely gapfilling by borrowing
- *dî*; *du* strongly resembles Nd.: *dú* / Vi.: *wudù* „person“ -> salient grammaticalization path (Heine & Song 2011)

AUG	
1	
Nd	<i>ze</i>
Se	<i>dî, dïi</i>
Tg	<i>za</i>
Vi	<i>du</i>
Ba	<i>du</i>



1+2 Augmented

- Ndogo: *ndo* < *nda ro* (vgl. /mboro/ > [mboo]) 1 + 2 – ro
- Sere: *toro* < *ta ro* (vgl. /ti-lo/ > [tolo]) 1 + 2 – ro
- Tagbu: *ro* ro
- Viri: *dandà, randà* < *da-ndà* da – 1 + 2
- Bai: *(wu)da* (?)da
- Combination of 1 + 2 MIN (or just PL) and a root **do/a*
(a/o split appears also elsewhere cf. root „eat“)

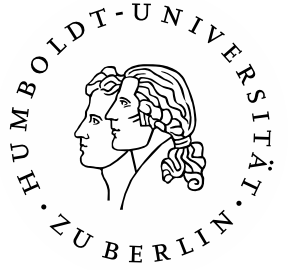
AUG	
1 + 2	
Nd	<i>ndo</i>
Se	<i>toro</i>
Tg	<i>ro</i>
Vi	<i>dandà, randà</i>
Ba	<i>(wu) da</i>



2 Augmented

- Ndogo and Bai forms similar (< *yo/a)
but could be due to contact
- Sere, Tagbu and Viri forms < *da/e
- Ndogo borrowing? Where from?

AUG	
2	
Nd	yo
Se	re
Tg	ra
Vi	da, ra
Ba	ya



3 Augmented

- all forms < **ndU* ?
- vowel quality not sure, Sere often corresponds to u, but Viri-Bai i remains unexplained
- conservative: Viri-Bai < * *ndí*

AUG	
3	
Nd	<i>ndú</i>
Se	<i>ndí</i>
Tg	<i>ndu</i>
Vi	<i>ndí</i>
Ba	<i>ndí</i>



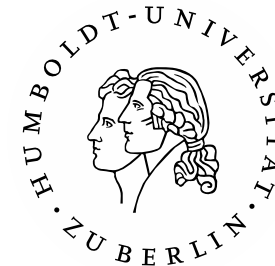
1, 2, 3 MIN

	1	2	3
Ndogo	yé	wó	yí
Sere	yé, ye	wó, wo	ní
Tagbu	yé	wó	ni
Viri	ne, né	ηο	ní
Bai	ne, né	ηό	ní



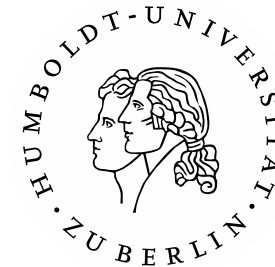
1, 2, 3 MIN

	1	2	3
Ndogo	yé	wó	yí
Sere	yé, ye	wó, wo	ní
Tagbu	yé	wó	ni
Viri	ne, né	ηο	ní
Bai	ne, né	ηό	ní

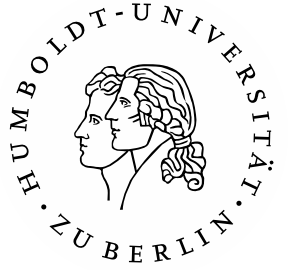


1, 2, 3 MIN

	1	2	3
Ndogo	yé	wó	yí
Sere	yé, ye	wó, wo	ní
Tagbu	yé	wó	ni
Viri	ne, né	ηο	ní
Bai	ne, né	ηό	ní
*proto	N-é	N-ó	N-í



	1	2	3
Ndogo	yé	wó	yí
Sere	yé, ye	wó, wo	ní
Tagbu	yé	wó	ni
Viri	ne, né	ηο	ní
Bai	ne, né	ηό	ní
*proto	N-é / yé	N-ó / wó	N-í / yí



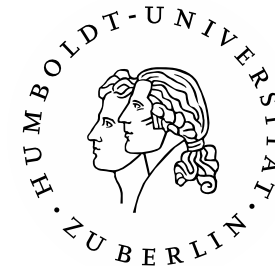
1, 2, 3 MIN

■ sound change: $y/w\tilde{V} > \eta/\eta V$ also described for Biali (Gur) in Dimmendaal 2011:31

■ cf. set for „salt“

■ other explanations, eg. N- as pronominal base, lost in Nd., borrowing in Ndogo (< Golo: *yi*)

	"salt"
Nd	zi
Se	zī
Ta	zi
Vi	nzī
Ba	nji
Tog	zāŋ



Reconstruction

	Personal pronouns		Possessives	
	MIN	AUG	MIN	AUG
1	yě	dŮ < „person“	-e	-dŮ
1 + 2	(nda)	do/a	(-nda)	-do/a
2	wó	da/e, (yo/a)	-lo	-da/e, (-yo/a)
3	yí	ndU	-o	-ndU



Pronominal Gender

■ „neuter“-Pronouns

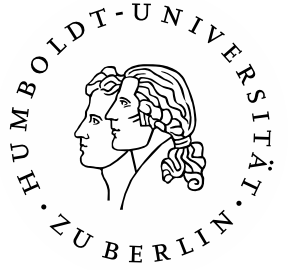
Subject:

a (Ndogo, Bai), *a-yi* (Viri), *ke* (Tagbu), *no/nda* (Sere)

Object:

\emptyset/i (Ndogo, Tagbu, Viri, Bai), \emptyset/no (Sere)

Santandrea (1961:52)



Pronominal Gender

- (11) *kutuku ma á tiri a bu-lo ka wu i no j-o. a niki*
 hyena QUOT oh spider ID father-2S.POSS there, just bestow thing DEM.PROX to-2S ID good
 The hyena said: „Oh Tiri, it was your father, who bestowed this to you. It is good.“ (Tucker nd: 306)

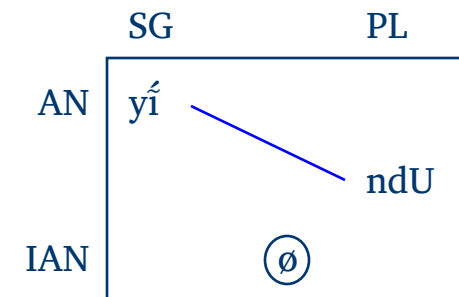
- *a* = ID (used in cleft- or passive-like constructions)
- i* = „thing“
- no* = DEM.PROX



Pronominal Gender

- (12) *ka ye zò la ná wo má duru wo gi wele*
 but 1S eat NEG CONJ.EMPH 2S if want 2S come take/give
 [Tiri said: „fried for me were only these burnt beans, that are in this old bag.]
 but I have not eaten (them), hey, if you want, you can take some“ (Tucker nd: 298)

■ zero-pronoun for referents low on the nominal hierarchy





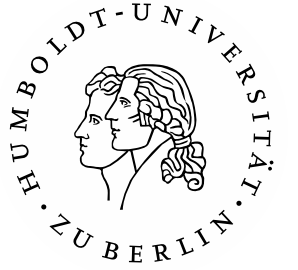
Logophoric pronouns

■ surprisingly regular across the languages:

LOG.SG	(n)ì =	3S + low tone
LOG.PL	nda(n)i =	PL + 3S

- (13) *yí gí vè ndú ma ndai ya ta ndu ba nju ŋgo la we*
 3S come ask 3PL QUOT 3PL.LOG go with 3PL INF drink water NEG QM
 “He asked them, if they would not go (together) with him to drink water” (Ndogo:Tucker nd:301)

■ Viri does not have logophoric pronouns. Loss through contact with Boor?



Logophoric pronouns

■ the same forms also used as possessives

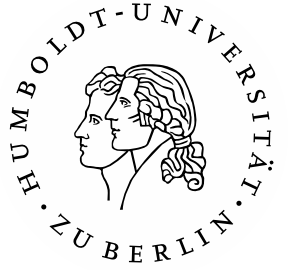
- (14) *tiri gi visi co j-i ma yi do bá mì na mí*
spider come turn word to-3S QUOT 3S.LOG from house of sister of-3S.POSS.LOG
“Tiri answered to him, that he was from the house of his (Tiri’s) sister.” (Ndogo: Tucker nd:298)



Demonstrative pronouns

■ Formula:	base	+	demonstrative clitic <i>-nV/-zo</i>
	nd.: <i>ŋi-</i>	+	<i>-no</i>
	se./tg.: <i>ŋge-</i>	+	<i>-ne/i</i>
	vi./ba. <i>ŋa-</i>	+	<i>-no/u</i>

- (15) *ŋi-nɔ* *a* *ŋi-nde* *ka* *ŋi-zɔ* *a* *ŋi-ndɔ*
 PRN-PROX ID PRN-linker:1S.POSS but PRN-DIST ID PRN-linker:3S.POSS
 “This is mine, but that is his.” (Ndogo: Tucker nd:100)



Conclusion

- Singular logophoric pronouns reconstructible as 3S + \hat{V}
Plural log. pr. as PL + [3S + \hat{V}] younger than singular, but older than replacement of plural marker in Viri

(3S-split (Ndogo vs others) \Rightarrow)3S + \hat{V} \Rightarrow PL + [3S + \hat{V}]
- Demonstrative pronoun go back to a construction N-DEM or N-(PREP)-POSS



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grammaticalisation of generic (pro)noun *nda*

(2) *nda* *ka* *zi* *nda* *udu* *ka* *no* *ti* *yili*
 PL (?) PAST.NAR kill PL person PAST.NAR there PREP numbers

nda *ka* *wici* *ti-andu* *kiti* *bi* *gu*
 PL (?) PAST.NAR turn PREP-3PL upon other land

“They were killing men [who] were there in numbers. They turned themselves against other land.” (Tucker n.d.:319)